



The Church
of St Andrew
and St Paul

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Inside·Out

Fall 2020

Worship

SUNDAY, NOVEMBER 15

Service, 11 a.m.
The Rev. Ian Fraser

SUNDAY, NOVEMBER 22

Christ the King Service, 11 a.m.
The Rev. Dr. Glenn Chestnutt

THURSDAY, NOVEMBER 26

Advent Chapel Service, 5:30 p.m.
Jennifer de Combe, Assoc. Secretary for
Canadian Ministries, PCC

SUNDAY, NOVEMBER 29

Advent I Holy Communion Service, 11 a.m.
The Rev. Dr. Glenn Chestnutt

THURSDAY, DECEMBER 3

Advent Chapel Service, 5:30 p.m.
The Rev. Dr. Jason Byassee - Professor,
Vancouver School of Theology

SUNDAY, DECEMBER 6

Advent II Service, 11 a.m.
The Rev. Ian Fraser

SUNDAY, DECEMBER 6

Children's Christmas Pageant, 4 p.m.
(rebroadcast of previous pageant)

THURSDAY, DECEMBER 10

Advent Chapel Service, 5:30 p.m.
The Rev. Amanda Currie, Moderator of the
145th General Assembly of the PCC

SUNDAY, DECEMBER 13

Advent III Service, 11 a.m.
The Rev. Dr. Glenn Chestnutt

SUNDAY, DECEMBER 13

Carols by Candlelight, 7 p.m.

THURSDAY, DECEMBER 17

Advent Chapel Service, 5:30 p.m.
The Rev. Dr. Ross Lockhart, Dean of
St. Andrew's Hall, Vancouver

SUNDAY, DECEMBER 20

Advent IV Service, 11 a.m.
The Rev. Ian Fraser

THURSDAY, DECEMBER 24

Family Christmas Eve Service, 4 p.m.

THURSDAY, DECEMBER 24

Christmas Eve Candlelight Service, 7 p.m.
and 11 p.m.

FRIDAY, DECEMBER 25

Christmas Morning Service, 10 a.m.
The Rev. Dr. J.S.S. Armour



Doing Things Differently

COVID-19 has taught us that, if we can't come to church right now, church can come to us! Through our worship services on YouTube, discussion groups on Zoom and conversations on the telephone, ministry at St. Andrew and St. Paul continues. When so much is uncertain at the moment, we are reminded that we can count on God's love to see us through.

The Rev. Ian Fraser, Interim Associate Minister

What's inside Inside·Out

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From the Church Registrar

In Memoriam



Lawrence Hutchison

Died on
February 9, 2020

Angelo Bozzer

Died on April 21, 2020

Vera Jenks

Died on April 23, 2020

Patrick Clark

Died on April 25, 2020

Meribah Aikens

Died on April 26, 2020

Frank Nemec

Died on May 30, 2020

Greetings from the Minister

Finding hope in the Psalms amidst isolation



This year's Vespers service was aired on our YouTube channel on November 7th. It explored the theme of distance in many of its different meanings: physical distance between people; distance with oneself; distance with God, and the need for distance which we all have from time to time. It is no coincidence that this theme relates closely to our personal contexts many months into a global pandemic.

Isolation and distance are not new experiences for humanity. Psalm 42, one of the readings from our Vespers service, speaks of how the psalmist feels at a time when he/she is isolated, anxious and fearful, doubting in God's ability to rescue him/her. The psalmist recalls how things were different before this despairing situation; how in the past his/her sense of the divine was so immediate and present because he/she was able to joyfully worship God with many others in the temple.

In general, the Book of Psalms gives us the space to be honest with ourselves and about our situations. But the Psalms also give us the freedom to hold onto a vision of hope in a God who does not abandon us. So, as you browse through this edition of *InsideOut* and see just how we have been able to adapt as a community of faith to our present context, may you trust that God has not abandoned us. Rather, like the psalmist's hope in Psalm 42 of returning to the temple to worship God, may we have faith that one day we too 'shall praise God' back in our place of worship.

Your minister and friend, Glenn



PSW&D helping those in need around the world

A Message from Our Quebec PWS&D Representative

Gifts of Change that help those so far away

Presbyterian World Service & Development and its international partners in Central America, Africa and the Middle East have much to deal with in terms of hunger, poverty, education, refugees, racial and gender inequality,

the environment and climate change. We have seen needs increase vastly during the COVID-19 pandemic and hunger in the world is worsening.

Consider for a moment what would happen to Canadian citizens if their

employment incomes were cut off by the pandemic and they could not afford to pay rent or buy food. Canada's social system would step in to help but, in many countries where PWS&D partners work, there is no such support. No job means no roof overhead, no food to put on a table and closed schools in an already fragile educational system.

We encourage you to learn more about the work of PWS&D by visiting their website at <https://presbyterian.ca/pwsd>. If you are interested in working with the Mission and Outreach Committee on our PWS&D mandate, please contact us at outreach@standrewstpaul.com. And finally, please also consider making a Gift of Change at <https://presbyterian.ca/pwsd/donate/gifts-of-change/> to support the life-changing initiatives led by the PWS&D to make the world a better place for those in need.

Brian Merrett, Quebec Representative on the National PWS&D Committee



Being Church in 2020

The Communications Committee explores new ways to build friendships and connections online

As one of the two new co-chairs of this committee, I'd like to say how pleased I am to be taking on this vital work for our congregation as we move through the pandemic and forward as a church.

Caroline Leamon and I are sharing the Co-Chair positions and are guided through this complex, multi-faceted work by former Chair, Gwen Tracy. Gwen is still very much a part of the committee and has taken on the production of this issue of *InsideOut* while Caroline and I learn more about how the committee works and the needs it fulfills within The Church of St. Andrew and St. Paul.

We are constantly thinking about how best to bring you all of the news of the church and the congregation. Our online services are very successful: we have an average of 500 viewers per week, some from as far away as Calgary, Texas and Virginia. This response leads us to think more and more about how to nurture friendships and communication online. So we are putting together small groups around various in-

terests such as travel, books, spiritual needs and prayer. If you have a theme for a group you'd like to start, please get in touch with us and we will help set up the group and provide guidelines as to how to facilitate conversations.

We also hope to contribute more live videos to our website, Facebook, and Instagram pages. The Rev. Dr. Glenn Chestnutt recently asked us to think about what "distance" means during this pandemic and several people from the congregation have agreed to record their thoughts or concerns, joys or disappointments in a short video clip on that topic for our Vespers service. This is something that you can do as well anytime you feel moved by a walk in nature or a meaningful conversation with a friend or neighbour. Take time to record what you've learned in a short video on your smartphone or tablet and send it to us. Or write us a letter! These snippets of conversations can build community as we share our experiences and our concerns.

Some of you may wonder what an Instagram account can say about a church.

But with a beautiful picture and a thought, others feel a sense of community and comfort that is so important today in our current health crisis and into the future as we look to build friendships and connections with people within the congregation and others who might not have thought about our church as a place of sanctuary.

In the discussion groups led by the Rev. Ian Fraser, we have been talking about what it means to be a church in 2020. Are we mostly a beautiful physical space where we go for spiritual nourishment weekly? Are we a place to talk about ideas and sort out how we want to live together? Are we a caring community concerned with our fellow human beings regardless of whether they attend church on Sunday? These are questions that we grapple with as we look to the future with confidence in our beautiful tradition of worship and the desire to engage more fully in Christ's mission to love and care for each other.

*Jeanette Kelly,
Co-Chair, Communications Committee*

Cycling from Anchorage to Montreal

A&P Chorister Nathaniel Watson's 6,900 km, 67-day adventure

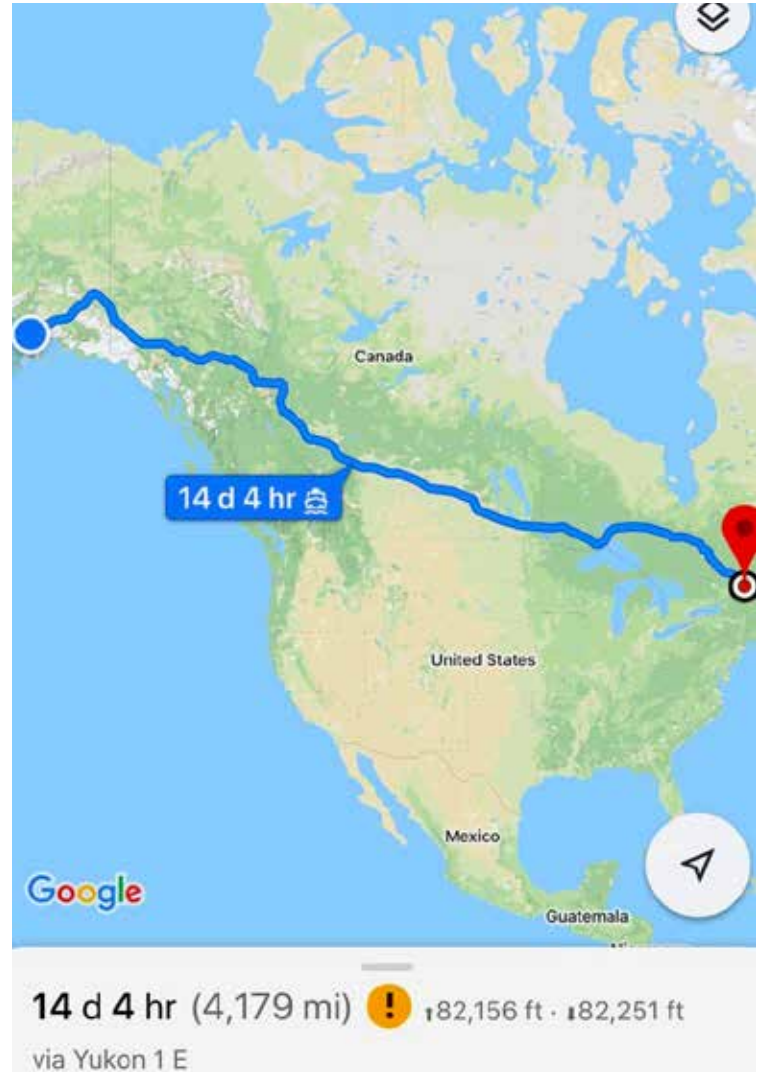


Sunset on the open road

Even though I moved to Montreal 26 years ago from New York City, I only became a Canadian citizen this June. I decided to ride my bike across the country to get to know it better. The plan was to do it in two parts. Part One: Montreal to St. John's, and Part Two: Prince Rupert to Montreal. COVID-19 came and changed everything. New Brunswick closed its borders, and then an old friend who lives in Anchorage said, "Well, why don't you start your trip from here, and then you can visit us!" Though starting from Anchorage would add almost 2,000 kilometres to the trip, I liked the idea! Alaska has a mystique. I'd been there once before on a concert tour, and had received a good review!

Part Two became Part One, and the former Part One is on the back burner for next year. Despite some travel restrictions, it seemed like the perfect time to do such a trip. In fact, the scariest part was flying to Alaska. There were three flights leaving Montreal on July 5th and the second one was six hours, Boston to Seattle. There was not an empty seat on the plane, and the flight attendants were saying silly things, like, "Please respect social distancing!" Alaska required proof of a negative COVID-19 test within 72 hours, which I provided. But after those flights, really what difference did a test make?

After a week of spectacular riding in Alaska, the next hurdle was getting back into Canada. I was a new citizen, but I had no proof of it, and the Yukon had a policy similar to New Brunswick's. What would they do with me? They could shut the door, they could demand I go to the first town and stay in a room for two weeks, or they could wink and let me go. I kept a pleasant smile on my face, and, in the end, was instructed to go home and self-isolate as soon as possible, which is what I proceeded to do! However, I did so with the knowledge that I was technically breaking the rules, and I took a little heat for that along the way. The Yukon population, which is primarily indigenous, were and are extremely wary of the virus, and justifiably so. But I was very far from people 99% of the time.



Map of Nat's 6,900-km bike ride



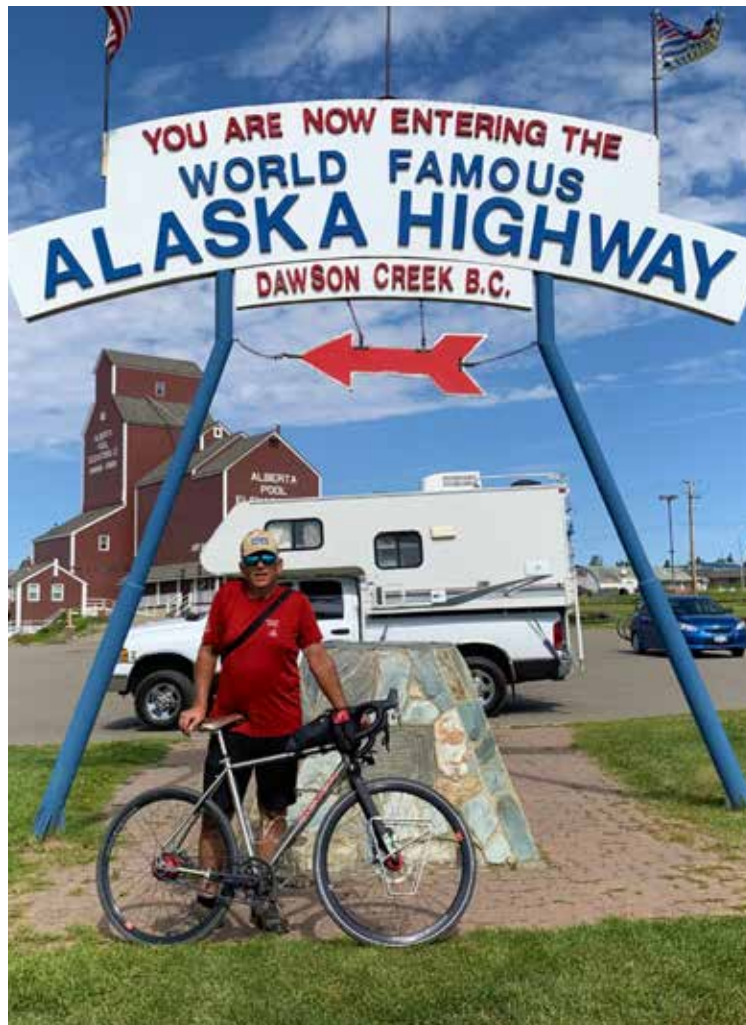
Avoiding large trucks was a must!

Getting from mile 0 of the Alaska Highway to Dawson Creek, BC, was the first big goal, and took 25 days. I can't express here how thrilling it was, how spectacular! The days were long, but I was heading southeast, and they got shorter. The next goal was Edmonton, and after that, Saskatoon. In Winnipeg I met Arvid Loewen, a celebrity marathon cyclist, about my age (64). For the last 15 years, he has devoted himself to raising funds for the Mully Children's Family in Kenya through some pretty amazing long-distance cycling feats, including two Guinness World Records. He's raised over 8 million dollars, and his sincere devotion to his chosen cause (and his God) is extremely moving.

The Prairies ended all of a sudden and I was in the Lake of the Woods territory, trying to figure out how to get across Ontario, which is very wide. I took a northern route, Highway 11, and discovered a region up there which was a revelation. The distance between towns at times rivalled that of the Yukon. I wanted to meet as many indigenous people as I could, to try and better understand what is this thing we call Canada. My education is ongoing, but there are hundreds of native communities, mostly hidden in the woods, who don't really care about Vimy Ridge, Tim Horton's, or the Queen. Yet I believe they have a lot to teach us about how to live on this earth which we are in the process of destroying. I loved every minute of my trip, all 67 days of it, and was so pleased to be able to raise some funds for the Michael J. Fox Foundation for Parkinson's Research, a cause close to my heart. I did 6,900 km, and didn't buy even one litre of gas.

To read more about this story, visit Nat's blog:
<http://www.crazyguyonabike.com/doc/23071>

Nathaniel Watson, Chorister



Nat arriving in Dawson Creek



The Prairies display their patriotism

Discussing Sermons

The Sermon Discussion Group opens new windows to life and faith



Discussions that enrich faith

Sermons have probably been discussed since Moses recounted God's instructions to the elders of Israel on the eve of the first Passover. While less dramatic, contemporary sermons are talked about, debated, and praised or criticized in the Narthex over coffee or in the car on the way home. And perhaps inspired by or puzzled over as we drift into sleep on a Sunday evening.

Kosta Theofanos initiated a formal Sermon Discussion several years ago in the Kirk Session Room immediately after Sunday services. Perhaps because of busy Sunday schedules or the need to give the minister's

words time to settle, the conversation migrated to Monday evenings where it remains in this time of COVID-19 and Zoom.

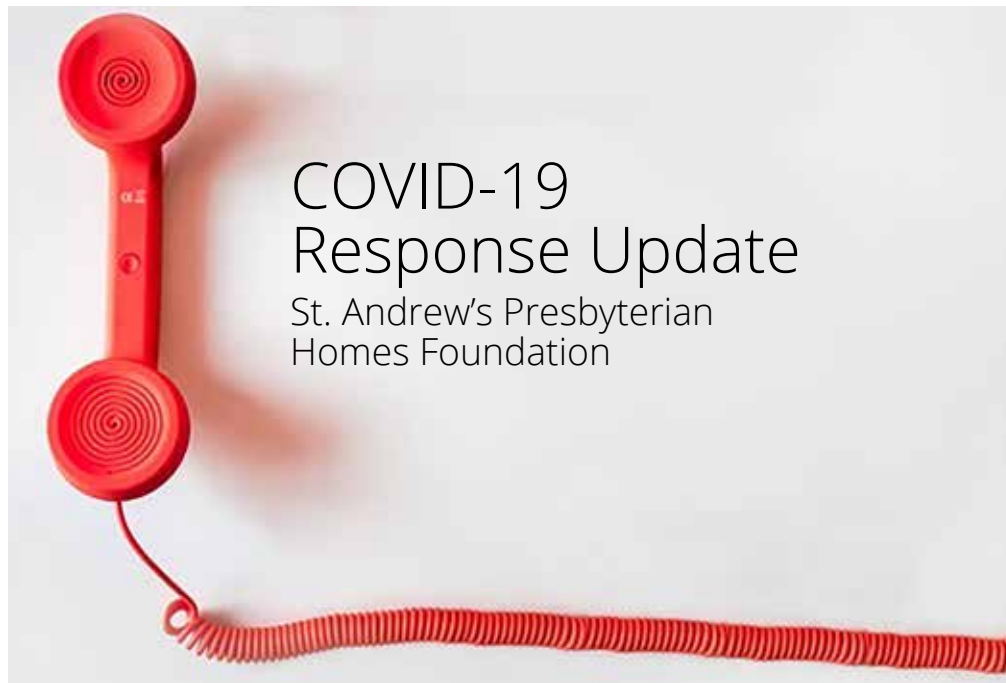
The Church of St. Andrew and St. Paul has a long tradition of excellence in preaching. Ministers, though, will admit that they are often surprised with impressions left by their sermons as they greet congregants after the service. And that's why the Monday Sermon Discussions are a useful forum to exchange those impressions, ask questions, seek understanding, and enrich our faith.

Framed by Thea Calder and Keith Randall, the first question on Monday evening is usually about the fundamental message

that each drew from the Sunday sermon. How do we apply that in our lives? What questions do we wrestle with? The hour of friendly, supportive conversation usually opens new windows to life and to faith, especially in this difficult era.

If you would like to try out the Sermon Discussions one early Monday evening, just drop a note to sermondiscussion@standrewstpaul.com. There's always room for more in church, or on Zoom.

*Keith Randall and Thea Calder,
Elders and Sermon Discussion Group Leaders*



COVID-19 Response Update

St. Andrew's Presbyterian
Homes Foundation

This past spring brought many changes to our daily lives with the COVID-19 pandemic. Previously followed only in international news, it suddenly affected us all directly with a long period of at-home isolation and having to adapt to a new way of living. Distancing, online grocery and medication orders, countless Zoom meetings, virtual sermons and children learning from home.

Our senior population was greatly affected. Many experienced isolation and changes in services received in their own homes. The devastating toll on seniors in long-term care centres was heartbreaking. We would be remiss to not mention the strain this also placed on the families, friends and caregivers of seniors, as well as our valiant front-line healthcare workers.

For the Foundation, the pandemic forced us to adapt our two programs. At St. Andrew's Home the focus has been on staff support, items for the residents as well as ensuring that our funded therapies could resume while adhering to infection control protocols and Minister of Health directives. For the Senior Support Program (SSP), our focus has been on weekly calls to seniors living in their homes, coordinating services and also taking time to chat and address the loneliness that has touched so many of us.

We also welcomed Marie Bourbonnière to our SSP team upon the departure of Cindy Morneault. We would like to thank

Cindy for her many years of dedication to our seniors. We are excited to now begin this new chapter with both Marie and Patricia Smith, who remains an integral part of our team.

While we do not know how long we will be dealing with the challenges of the pandemic, you can be reassured that we remain committed to our mission of helping seniors. We miss seeing you all in-person, but please know that we are but a phone call or email away and are happy to offer our support. It is also important to note that physical distancing should not mean social isolation. We invite you all to join us in keeping our community strong; please take time to call or send a hand-written note to a family member, friend or neighbour. Stay safe, healthy, wear a mask, wash your hands frequently and know that you are thought of often.

Tracy Petzke, Executive Director
514-916-7626
standrewspresbyterianhomes@gmail.com
<https://standrewspresbyterianhomes.org>

Caring in Action



Since the start of the pandemic....

Senior Support Program

- more than 1300 calls to seniors
- 14 in-person interventions for urgent care or essential medical appointments
- almost 70 care packages delivered
- over 350 hours logged by our SSP team
- over 250 hours of additional private care provided

St. Andrew's Residential Centre

- staff support
- items for residents
- funding therapies
- funding recreation department

Music at A&P



So much has happened since our last issue of *InsideOut*. The world has changed in ways none of us could have imagined

seven months ago, and in ways that our society hasn't seen since 1918-21. Thankfully, humanity is a profoundly resilient species, and all of us, in our own ways, are finding paths through the challenges that face us. Our first major special service of the Fall was on Saturday, October 27, when the choir scaled the Mount Everest of Russian Orthodox church music, singing Sergei Rachmaninoff's All-Night Vigil, popularly (but only partially correctly) known as the Vespers. Guests from a variety of denominational traditions joined us to read the scripture lessons, making for a grand ecumenical celebration of the many points that unite us.

For performing artists, the COVID-19 pandemic has been incredibly difficult. Most of our excellent and dedicated professional singers in the A&P Choir work as freelancers, and their entire professional field (along with their incomes) evaporated overnight back in March, and is still a shadow of its former self. For several months we assembled "virtual" services, with each of us recording from our own

homes. Thanks to the technical wizardry of our Sound & Light Technician Stratsimir Dimitrov and our Choir Manager William Duffy, we were able to produce remarkably elaborate "virtual choir" videos that have received thousands of views online. (Our "virtual" Hallelujah Chorus has received over 10,000 views, and can be seen here: <https://www.youtube.com/watch?v=RWqY9RNKe08>).

Since August, we have been able to record once again in the church, but under strictly controlled conditions. Each of us completes a health questionnaire prior to entering the church for each rehearsal or recording session; and we have detailed protocols around the length of the sessions (30-35 minutes), ventilation of the church (minimum 10 minutes between sessions, if not running constantly, with COVID-grade filters installed thanks to Church Officer Peter Sabourin's expert management), hand sanitizing, distancing, minimal handling of musical scores, process for entering and exiting the sanctuary, etc.; all in the interest of keeping everyone safe and healthy, and allowing the services of the church to continue.

Despite the restrictions, we have an exciting fall season lined up. In addition to regular Sunday services, our special projects include the following: a Vespers around the theme of "distance" (to be streamed as a video service on November 7, and later released

as an audio CD on the ATMA Classique label); a new chamber orchestra version of the Brahms Requiem (to be aired December 1, in observance of World AIDS Day); and a variety of Advent and Christmas services, the exact structure and schedule of which are under consideration.

All of us feel "distance" keenly these days. Distance from our loved ones (or sometimes the absence of distance from them!), distance from our careers or hobbies, distance from our favourite travel destinations, etc. On November 7, we plan to broadcast a Vespers service filled with music and readings that address the sense of distance that most of us have been experiencing since March. Through the music of J.S. Bach, Rachmaninoff, Barber, and a number of exciting new works we will explore the human experience through scripture. From the traditional Magnificat (the liturgical canticle for Vespers) and Nunc dimittis (the canticle for Compline); to an impassioned appeal to the Cross by the 17th-century cloistered nun Sulpitia Cesis; to the touching "Child's Prayer" by James MacMillan, this promises to be a memorable reflection on the surreal experience we are living. The musical elements of the service will also be recorded and released on a commercial CD entitled "Distance", on the ATMA Classique label.

Johannes Brahms (1833-1897) composed his *German Requiem*, op. 45 between 1865 and 1868, very likely in response to the deaths of his mother, and his friend and mentor Robert Schumann. Brahms was a self-proclaimed agnostic, but carefully chose scripture texts that reflect upon our human struggle to understand the mysteries of life, meaning and death. The result is a non-liturgical Requiem text of extraordinary emotional and spiritual impact, brought home to us by Brahms' monumental compositional structures that have their roots in the great musical works of the past.

One of the perennial performance challenges of the Requiem is the balance between the choir and the orchestra. Brahms scored for an enormous instrumental ensemble, planning for a choir of 200. In practice (especially during a pandemic!),



23 Choir members rehearse while social distancing at a recording session



Safety protocols are carefully observed



Happy to be recording again in the sanctuary

it is seldom possible to convene such a large group, and conductors are constantly shushing the instrumentalists, or asking more of the singers, or tinkering with the ensemble's placement. Brahms helpfully left us a masterful two-piano arrangement of the orchestral accompaniment, and this version is frequently performed as well, but unfortunately the orchestral colouring is then lost. In 2010, Joachim Linckelmann created a chamber orchestra version of Brahms' full orchestral score, reducing the instrumental forces to string and woodwind quintets, and timpani (organ is optional, as per Brahms' original scoring). Linckelmann closely follows Brahms' choices in reducing, except that in making his piano versions, Brahms privileged maintaining the original voice-leading of the orchestral score, whereas Linckelmann

gave preference to maintaining the orchestral colours. The result is a more transparent score that convincingly reflects Brahms' colour palette, while allowing a smaller choir to sing with greater dynamic nuance.

For this performance, we will be joined by two prominent Canadian soloists: soprano Karina Gauvin, and baritone Russell Braun. Our instrumental ensemble is once again composed of musicians from the Montreal Symphony Orchestra Players' Association (conducted by Jean-Sébastien Vallée), and the entire performance represents our annual benefit event for the Maison du Parc, one of Montreal's last remaining AIDS hospices. Tune in to our YouTube channel on December 1, World AIDS Day, for a memorable experience. It will probably be a first Canadian performance of this exciting new version.

The complete details of our special services for Advent and Christmas are still in the planning stages, but D.V. we intend to produce extended video broadcasts to fill the traditional places occupied by the CBC Sing-In, Carols by Candlelight, and Christmas Eve. Stay tuned for further updates!

A small celebratory post scriptum: in addition to the epic cross-country bike ride taken by our own Nat Watson (c.f. the article printed on page 4 of this issue), one of our outstanding sopranos, Brittany Rae, was awarded first prize in the 2020 Eckhardt-Grammaté Competition! We offer Brittany our sincerest congratulations on this great achievement, and wish her every success in her ongoing career development.

*Jonathan Oldengarm
Director of Music*

God Loves a Garden

How our Quiet Garden has been transformed since last year

As the April sun warmed the earth and melted the last of the winter snow, the gardens at A&P remained reluctantly closed to the public, for the first spring in memory. The inner gardens that is.

Behind the high metal gate, the garden looked bleak and empty following the removal of three major trees with emerald ash borer disease last fall, and the bleaching effect of the winter snow runoff. But, in the outer garden, brave beds of daffodils bobbed, tulips grew in profusion, forsythia and roses bloomed, and the grass and evergreens turned magical spring green.

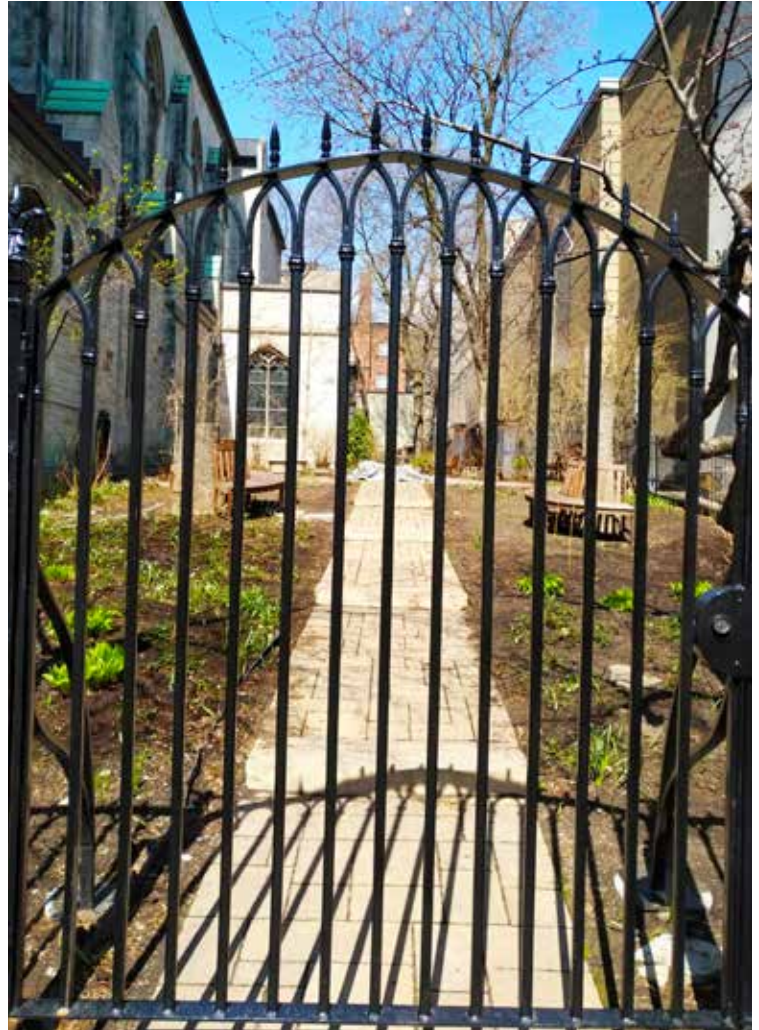
Our delightfully designed spring sign invited people in both official languages to the excellent services online. And when the city works halted, Peter Sabourin kept the sidewalk and the stairs impeccably clean, and he continues to ring the church bell every Sunday.

Throughout the spring and summer, we were able to keep the front flowerbeds in bloom: by adding in perennials and late blooming annuals. We added Rudbekia, hot pink & red Geraniums, Anemone de Caen, Chrysanthemums, Geranium Rozanne, Lilies, Speedwell Veronique, Tulips, orange Cosmos, Impatiens, and Dicentra.

Tulips brighten the empty grey streets: many thanks to the donors!

In parallel, the inner garden underwent a transformation with the additional light. Although it was completely closed, Charles steadily improved the soil and drainage and transplanted plants into the newly exposed area. Hundreds of plants that were brought here by members over the last decades revived and flourished, along with this year's Sunpatiens. Then we also brought in and planted new perennials such as Lavender, Clethra (Summersweet), Dahlias, Hostas, Liatris Spicata (Blazing Star), Potentilla, Shasta Daisies. With so many flowers, the bees and butterflies followed en masse! All of the inner garden plants were watered, irrigated and cared for throughout the droughts and deluges of summer. Jason Aumond, Peter Sabourin's Assistant helps in maintaining the vibrant green presence of the church on Sherbrooke Street for both members and the public. During this challenging era, these signs of hope and of God's beauty contained in our Quiet Garden are much appreciated by all who visit.

*Diana English
Volunteer Gardener*

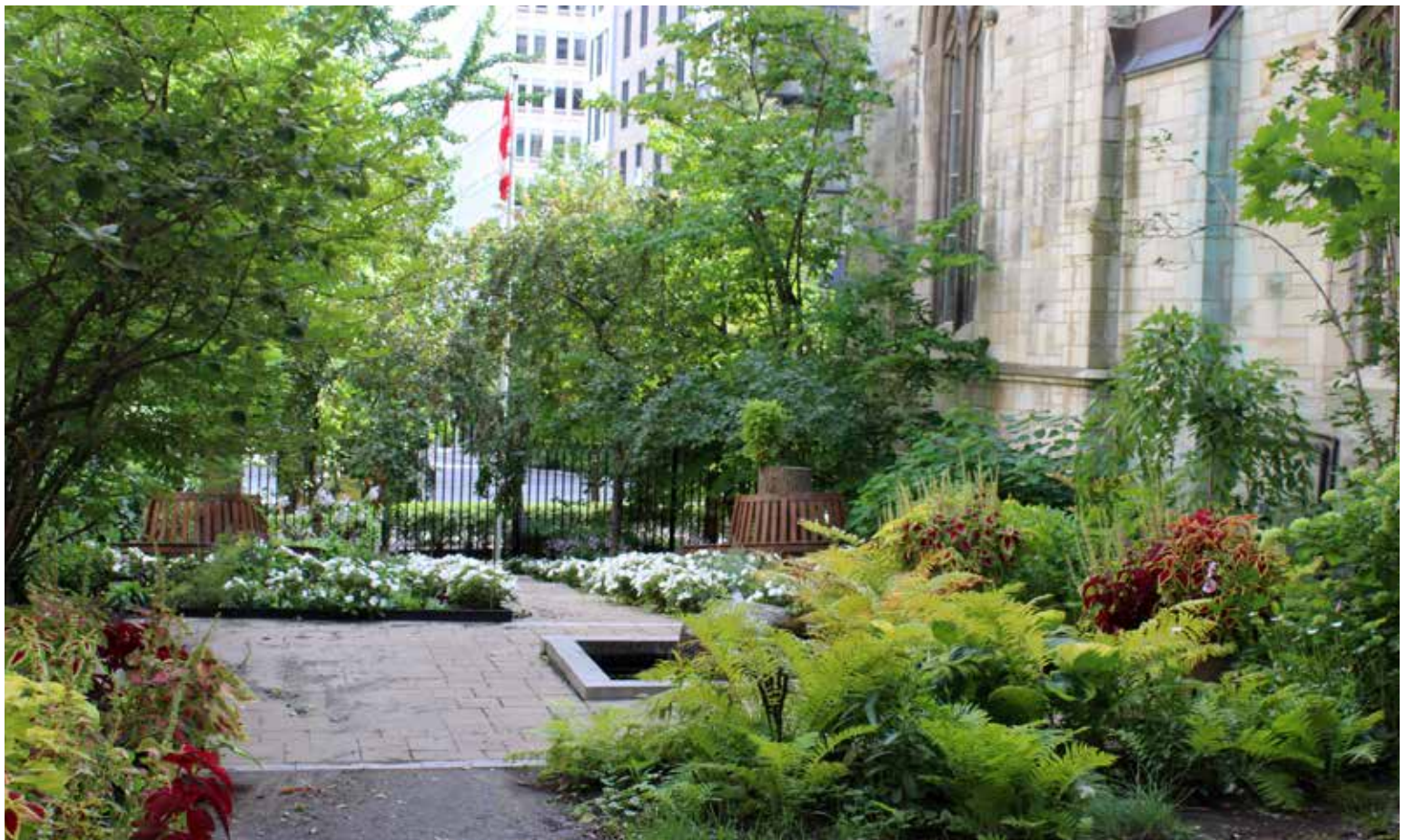


P. 10 Upper – Inner gardens looked bleak in April 2020

P. 10 Lower – Tulips and daffodils

P. 11 Upper Left – More spring flowers

P. 11 Upper Right – White roses bloom



Inner gardens at their best

Meet the Mission and Outreach Committee

Sharing God's love and grace with each other and the world around us

"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and all Judea and Samaria, and to the end of the earth." - Acts 1:8



120 wrapped parcels of knitted goods shipped to SNCM this month

As we face a busy church year, let me introduce you to the members of the Mission and Outreach (M&O) Committee who organize activities throughout the entire year with joy and enthusiasm.

Our M&O team and the Guild organize an annual **Celebration Sunday**, which takes place on the third Sunday of January, when we host more than 24 local Montreal charities at the church. This event allows the charities' representatives to meet our members in order to share information about their activities and to discuss how our financial support and volunteer aid is used and appreciated. Here is a list of the charities supported by the Mission and Outreach Committee: Christian Direction, Action Réfugiés Montréal, Presbyterian College, St-James Drop-In Centre, St. Andrew's Presbyterian Homes Foundation, St. Michael's Mission, Camp d'Action Biblique, Tyndale St. Georges, The Open Door, Fondation Dr. Julien, Chez Doris, Fondation DRDM, and Maison du Parc.

On the last Sunday of January, Michael Neil and Maurene White host a **Robbie**

Burns Day Reception in Kildonan Hall where our congregation enjoys a celebration of Scottish heritage with bagpipe music, songs, poems and a chance to taste "haggis".

Ellian Seto, Robert Bracewell, Michael Neil and Margarita Medina-Ibanez organize the M&O activities included in our **Heritage Sunday** service which occurs on the last Sunday of February. This worship service starts with a parade of flags carried by 30 or more members from many different countries under the direction of our Marshall Diane Ellison, and includes beautiful prayers spoken in four different languages. Then everyone is invited to our Taste of the Nations reception in Kildonan Hall, where a vast selection of foods from many different countries is set out for all to sample.

Siska Chen is dedicated to working with newcomers in order to make them feel welcome to our church. Through her regular **Coffee and Fellowship** gatherings, which occur immediately after the worship service, she provides the opportunity for members of our A&P family and newcomers to get to know each another.

Don Kelly's **Open Church Tours** have welcomed thousands of visitors to our church each year. His team provides these individuals with information about A&P's history, architecture and significant artworks, as well as details about our vibrant urban congregation, our regular worship services and our large public events. Guided tours are available in both English and French. Don also coordinates a team of gardeners: Charles Lavergne, Philip Heywood, Jane Glenn and Diana English, who lovingly care for the **Quiet Garden** which is used by our church family as well as the local community. This beautiful green space on the east side of the church has been called an "an oasis in Montreal's concrete jungle".

Sheila Jacobs coordinates our friendship with the **Saskatoon Native Circle Ministry** (SNCM) and leads the volunteers of the Twinning Sub-Committee - Keith Randall, Ghassan Koreh, Judy Philpott, Maurene White, Denise Lord, Wylma Cobb, Betty

MacKinnon, and Moira Barclay-Fernie. These dedicated individuals share their faith, host events containing Indigenous content, provide aid through spring and fall clothing drives and collect art supplies for the SNCM art studio. In addition, the Knitters for Neechewagan (composed of 15 A&P members and friends of the congregation) continue throughout the year knitting warm tuques, mitts and scarves for all those who visit their Saskatoon friendship centre in the winter. Jacqueline McClaran is a trusted adviser and provides this sub-committee with information on the importance of personal relationships between Indigenous communities and our church.

Brian Merrett has been appointed as the Quebec representative to serve on the committee that oversees the work of **Presbyterian World Services & Development** (PSW&D), which is our denomination's relief and development organization. Brian encourages everyone to read his article in this issue about the important work that the PWS&D is doing around the world and the opportunities that exist for all of us to get involved.

We are also grateful for the collaboration of Sharon and Art Dworzak, who encourage members of the Church School and Youth Group to collect donations in support of projects for our community partners and for the PWS&D.

The newest members of our team, Don Walcot and Lucinda Lyman, are always ready to welcome newcomers as they share their abilities to serve to the Lord.

Finally, Peter Sabourin helps us schedule and organize our activities and events. His assistance is much appreciated.

*Margarita Medina-Ibanez, Chair
Mission and Outreach Committee*

News from the Archives Committee

"Flying saucer" captures new photographs of A&P's ten clerestory windows

How techniques have changed in 60 years! The members of the congregation who witnessed the unveiling of the first Clerestory Window by Her Majesty Queen Elizabeth the Queen Mother on Sunday June 10th, 1962 could only imagine 60 years hence when the same window would be photographed by a drone! But this did come true recently, when our ten clerestory windows were photographed by what would have been seen back then as a flying saucer.

As background, when the Archives Committee was asked for photographs of the windows, the only ones found, which had been taken at great expense, were deemed not to be of acceptable quality. They were right! It was time to obtain new ones. We have all become familiar

with the windows as they appear on the cover of our Sunday bulletins. These are the sketches made by Lawrence Lee, the artist who created the Memorial Book in the tower near the side entrance to the sanctuary.

Traditional methods would have required the setting-up of scaffolding that could move down the main aisle, supporting the photographer. The estimated time was three days. Then a light bulb lit up! A few weeks earlier, I had been part of a series of video shoots for the St. Andrew's Society of Montreal, called "The Pandemic Piper", which featured a piper playing a few tunes at sites with a Scottish connection in Montreal. There was a fixed camera up close to the piper but the dynamics came from a drone, expertly guided by

Angus Aitken, a Queen's University engineering student. This coverage added a spectacular aspect to the scenes. Could this work inside the church? On inspection, Angus declared that it could be done and in 45 minutes his drone had taken high-resolution images of the windows. Not only could these images be used for publication purposes, it gives us a chance to see the condition of the windows up close.

Yes, ladies and gentlemen of 60 years ago - a flying saucer inside the sanctuary of The Church of St. Andrew & St. Paul taking spy photos of our ten magnificent clerestory windows.

*Bruce Bolton
Archives Committee*



Angus Aitken operating drone (circled) in sanctuary



Clerestory window entitled The Church

Fall Fair 2020

"Our doors may be closed, but our hearts are open."

This motto, soon to be seen on our new website, seems to sum up the attitude of those who have actively supported the 87th annual Fall Fair this year. In March, when it seemed as if an 87th event might not happen, our team's universal reaction was that we had to do something to carry on this tradition. There was general agreement that the 2020 version would not be happening in Kildonan Hall on November 7th. So, how were we going to proceed? We met together in May, weighed our options and decided that we would perpetuate three critical parts of the Fall Fair experience: Food, Funds and Fellowship.

Food – One of the treasured elements of past Fairs has been the sale of jams and jellies and baked goods. We felt these items had to be left out of our plans because we could not guarantee proper health standards when prepared in people's homes. On the other hand, everyone agreed that plum puddings should still be part of the picture. These are generally as-

sembled in one place, at the church, with a well-organized production line, but this year our church is closed. However, the Queen Elizabeth Hotel chefs cooked the Puddings for us, thanks to some anonymous donations. Then, we enjoyed the social distancing with happy conversations at the MacDonald Stewart Foundation while we wrapped and packaged them. The Puddings are currently being hand-delivered to as many patrons as we have had at the last two Fairs. This success is a real tribute to the congregation's enthusiasm and the sterling efforts of Betty-Jo Christiani and Cynthia Hutchison with their intrepid working group. Well done!

Funds – Each year sees record profits generated from the Fall Fair, providing abundant resources for the Guild to share with our charitable partners throughout the Montreal community. It seemed essential, given the challenging times faced by those in need, to make sure that we match last year's results during the Fall Fair Week in 2020. Thea Calder, Judith Kashul and Katie

Kinnear volunteered to spearhead the Fall Fair 2020 Fundraising Campaign with the goal of \$25,000 in cash donations, every dollar of which will go to our charitable partners. A 16-member volunteer telephone team has been assembled for a "Fundraising" Campaign to make cheery telephone calls to every member of the congregation. The results of these efforts remain a well-kept secret until all donations are in hand, but I understand that the campaign is doing well.

Fellowship – We might have stopped there in our planning in May, except there was a feeling that something was still missing. How could we capture the fun of collaborating for the satisfaction of benefiting the less fortunate? How could we be in touch with the hundreds of people who line up early on a Saturday morning and rush in to see what marvellous wares and bargains await them? The apparent answer was to go technological and offer donated goods for sale online. To do so has been the most significant assignment



Plum pudding prep full-speed ahead, thanks to masked volunteers and Queen Elizabeth Hotel chefs



Shopping on line at our pandemic-era Fall Fair 2020

and will only come to fruition, it seems, in the coming days. Three of our Young Adults, Seerat Sandhu, Elisabeth Jacob and Webmaster, Aaron Law, have worked wonders with coding and programming, graphics, and human resources coordination to make this facility available in record time. Aided and abetted by Ann and Adrian Owen and Gwen Tracy, the team has completed the final rounds of testing the technology, donated items are being uploaded, and the site will be open for sales as of November 17, 2020. Please visit the site at apfallfair.com.

In summary, God has fed our souls as we have helped others. He has blessed us yet again with ample resources to share with the less fortunate. Shared laughter and the joy of working together have marked our activities, be it by telephone, in Zoom meetings, wrapping puddings at the Foundation or picking up and delivering goods. Most important, everyone in our congregation has a new appreciation for the grassroots efforts of the participants to keep the Christian, dare we say, Holy Spirit alive at the Fall Fair of The Church of St. Andrew and St. Paul.



Fundraising and "friendraising"

David Christiani
Convener, Fall Fair 2020

Grief and COVID-19

Caring for ourselves and one another during pandemic times

*"I thought: My future is gone as well as my hope from the Lord.
The memory of my suffering and homelessness is bitterness and poison.
I can't help but remember and am depressed.
I call all this to mind – therefore I will wait.
Certainly the faithful love of the Lord hasn't ended;
Certainly God's compassion isn't through!
They are renewed every morning. Great is your faithfulness.
I think: The Lord is my portion! Therefore, I'll wait for him".*
- Lamentations 3:18-24

In Elizabeth Kubler-Ross's groundbreaking 1969 book, *On Death and Dying*, she identified five stages of grief through which she saw people going through as they were dying. The stages were denial, anger, bargaining, depression and acceptance. While originally seen as a progression, she later clarified that not all patients go through all of the stages, nor do they necessarily experience them in that order. Understanding those stages can be helpful, not only for those who are dying, but also for those going through any kind of grief - for example, job loss, divorce, losing someone who is close, living through a trauma, or having a serious accident.

Recently I came upon a quote from Emily Landon, a coronavirus expert at the University of Chicago medical school. She wrote, "You know the five stages of grief – denial, anger, bargaining, depression and acceptance? I think the American people are in all five of them – but different parts of the country are in different stages".

I would argue that all the stages are all visible together in our own society as we cope with the COVID-19 (and all may even be experienced together in some individuals!). As I have spoken with people over the past several months, I have heard each of them being expressed.

Denial – We hear from some people that the dangers of COVID-19 are being

overemphasized, that the restrictions that have been placed on us are inappropriate, and that really this virus is no different from the flus that annually infect many and from which people even die. Young people in particular seem prone to flaunting rules, unconcerned about potentially spreading the virus when they themselves are unlikely to experience severe symptoms.

Anger – Recently I was with a friend who said, "Really, I'm not terribly inconvenienced by what has been taking place. I can work from home, enjoy things outdoors when I want exercise, and have everything I need. But I'm still really mad. I'm mad because all my kids live near Boston. One of them had a baby girl in the spring and we can't go to see her – or any of our family. And that makes me mad." People are angry at government regulations that can appear arbitrary, are angry seeing others who don't follow the rules, are angry at how the pandemic is affecting their day-to-day lives.

Bargaining – Much of the bargaining has to do with trying to find loopholes in the regulations – bargaining with the rules. "I'm sure that my neighbours aren't infected, so we are having them over for dinner, even though we're not supposed to." "Let's drive out into the Laurentians for the day. It can't hurt to leave the Island for a few hours." Our tendency is to think rules must apply to other people, not to us, and therefore we can give them our own interpretation.

Depression – As time passes with no end in sight, depression is becoming more common. Depression can be the result of having no hope that anything will improve and then carrying the weight of that hopelessness back into the present. "I find it hard to get up in the morning and hard to find any motivation for anything." "I'm climbing walls being stuck in my apartment day after day and not knowing if there is an end in sight." "Sometimes I find myself crying for no particular reason." These are all comments that I've heard in the past few months.



Ça va bien aller and hoping to meet in person soon!

Acceptance – Acceptance comes to those who find ways to live with the current situation and even discover hidden blessings within it. “This has been hard but I have more time for myself and others.” “I’ve been able to finish up some projects that have been waiting for me to get back to them.” “I have stopped being consumed by it and find that I have the time for reading, engaging in spiritual disciplines in ways I’ve never done before.”

I find it helpful to be able to identify what we, or someone else, may be experiencing and to know that it is entirely normal. And to know that there are stages through which one may pass. While depression can feel overwhelming, it likely won’t last forever.

Not only is it helpful to recognize what we are experiencing, it is also important to remember that emotions may get misplaced. We may become angry at things for which normally we would have greater tolerance. This is a time to try not to take things personally: whatever emotions are cast our way may have less to do with us and more to do with the situation in which we all find ourselves.

It is rarely helpful simply to tell a person not to be angry or depressed when they are. It is far more supportive to listen to them, to hear what they are feeling, perhaps to validate those feelings, and to seek to be agents of God’s unconditional love, whatever they may be going through. Ultimately, we all want to move to accep-

tance, but it can’t be rushed or artificially claimed.

These are times unlike any we have known before. Let’s not be surprised that all of us are reacting in our own ways. Let us also trust that we are not alone but that God is our constant companion, even in our denial, anger, bargaining, depression and acceptance. That is the great, good news that we proclaim in Christ. And in patience, we wait for the Lord.

*The Rev. Ian Fraser
Interim Associate Minister*

Ministry Committee Initiatives

Staying in touch and feeding our souls

The members of the Ministry Committee continue to meet and plan for ways to reach out to our congregation through these ongoing challenging times. Now, more than ever before, it is of the utmost importance to stay in touch with our members, and to be able to offer programs and ideas to stay connected and uplifted; in body, mind and spirit.

Though the nature of our planned get-togethers has been altered over the last six months, we feel that our “Re-connecting with Each Other” Zoom series has become a welcome and wonderful way to continue seeing our church friends “in person”. We have shared happy stories and sad ones, good books and favourite pastimes, challenges and laughs, ideas and recipes. We have also shared some heartfelt prayers. Many people have also welcomed the inspiring B.L.E.S.S. meditations into their lives.

Over the summer, our Vacation Bible School took on a new format, as our church school coordinator, counsellors, and the participating children all came together through Zoom technology from their very own homes! Children joined from as far away as France and Mexico! Our Youth Group has met to plan online fundraisers, celebrate virtual birthdays,

and discuss future seasonal events. The Young Adults Program has held “Dinner and Discussion” evenings with special guest speakers. Church School has resumed even more creatively in this now familiar virtual format, and new families have logged on too.

I must commend the willing spirit and resourcefulness of our community in finding different ways to stay in touch and to keep feeding our souls. Technology has proven to be a boon, yes, but the treasured letter or card sent through snail-mail or the thoughtful phone call for an extended lively chat or a simple check-in, have all done their parts in strengthening our connections with each other.

As our city is currently a Red Zone, and our sanctuary remains closed for the foreseeable future, we believe that these continuing initiatives are so important in maintaining our bonds as a community of Christ. We continue to engage with each other, to learn and share, to laugh together and to support one another. We remind each other that we are not alone. We will get through this - together with Christ.

*Bobbie Cristofaro
Chair, Ministry Committee*



Jim and Betty MacKinnon’s
Daily Five

At the end of the day, hold up
your hand and recount:

- 3** things that gave you joy
- 1** thing you did for someone else
- 1** new thing you experienced

"Our Missionary"

The remarkable life of Edith Cavell Pratt, R.N.



Portrait of Edith Cavell Pratt hanging in the hallway near the Iona Room

On the morning of 12 October 1915, a 49-year-old British nurse, Edith Cavell, was executed by a German firing squad in Brussels, Belgium. Before the Great War, Edith had served for a number of years as matron of a nurses' training school in Brussels. After the city was captured by the Germans, she chose to remain at her post, treating German and Allied soldiers alike. However, in August 1915 she was accused and convicted of helping British, Belgian and French soldiers escape to neutral Holland. Her execution caused outrage in Allied countries and her memory was invoked in recruitment posters. In Canada one poster featured a picture of Edith bearing the slogan "Murdered by the Huns" and urged men to "Enlist in the 99th (Essex battalion of the Canadian Expeditionary Force) and help stop such atrocities". Many girls were named after Edith Cavell, including a baby girl born to Edith Jamison and Richard Pratt on 21 July 1918 in Matapedia, Quebec. The destiny of little Edith Cavell Pratt and her namesake bear striking similarities.

Edith Cavell Pratt came from a hard-working family of six. Her father and older brothers worked in logging and construction. After her father's untimely death when she was just seventeen, Edith continued her nurse's training at the Royal Victoria

Hospital, Montreal and led both her class and the province in the final examinations. After graduation, she was taken on staff at the "Vic" and placed in charge of the nurseries and, later, as head nurse of a large medical floor. However, her promising career was interrupted by the Second World War. She enlisted as a Nursing Sister in the CAMC (Canadian Army Medical Corps) with the rank of Lieutenant and served for the duration of the war.

Following the war and a brief romance with an Australian officer, Edith returned to Montreal to pursue her studies at McGill University where she earned her Bachelor of Nursing degree with distinction. Her wartime experience with men suffering from tuberculosis and her impeccable credentials led to her appointment as assistant director of nursing at the Royal Edward Laurentian Chest Hospital.

Our church archives reveal that Edith joined St. Andrew's and St. Paul's in 1951, taught Sunday School, and was president of the Evening Women's Missionary Society. Dr. Berlis described her as "an honoured and helpful member of our inner Church Family" in commending her as a missionary-nurse to the famed Dr. Graham's Homes in Kalimpong, West Bengal, India, where she was to serve for 11 years until ill-health forced her return to Canada. The Homes were founded in 1900 by a Church of Scotland missionary as both a school and a home for orphaned and abandoned Anglo-Indian children who had been shunned by both cultures. Dr. Graham's Homes remain a "small island of hope and love" to this day, looking after the needs and education of 1500 children. Commissioned at a special service at our church in 1959, Edith was very much "our missionary". Down through the years, the minister and ladies of the church supported her work as matron of the Lucia King nursery for babies and toddlers with gifts and encouraging letters – often providing much needed 'extras' in times of war, floods and famine.

Here at the church there is a small portrait of an unsmiling, matronly Edith Cavell Pratt outside the Iona Room. But the woman behind the portrait as revealed was a remarkable person. The Women's Missionary Society gave a gift in her memory to honour our 200th anniversary. It was used appropriately to renovate the nursery at Dr. Graham's Homes in Edith Pratt's memory.

This article is an excerpt from Donna George's online book called "What's in a Name – The Remarkable Life of Edith Cavell Pratt, R.N." To learn more about this extraordinary former member of our church, visit standrewstpaul.com to download Donna's book.

*Donna George
Heritage Committee*

Young Adults Program

Members of the congregation share their expertise with the Young Adults Group – and vice versa!

Although the pandemic resulted in many of our students leaving Montreal to return home to their respective cities and countries, we managed to stay connected, thanks once again to the wonders of Zoom!! We weren't able to get together in person, to enjoy our Dinner Discussion Groups, but we continued our discussion series online, welcoming young people from various cities in Canada, the United States, and the Caribbean!

We are extremely grateful to Jay and Patricia Hewlin for their continued support, generosity, and interest in our Young Adults Program. They concluded their first Faith Series in May and have offered to continue their participation in the 2020-2021 program schedule.

We welcomed Ralph Loader as our speaker in June and he graciously returned in September, at the request of a number of our young adults. Ralph offered very thought-provoking ideas, theories, and questions, which led to great discussion and participation. His theme in September, "FACT-FULNESS," included a message of hope, - something much needed these days!!

We are planning future gatherings where we will be inviting members of the

congregation from various backgrounds to lead our discussions. I believe, it will be interesting and helpful for our young people, who are studying in numerous and varied programs, to hear how faith has impacted members of the congregation in their chosen careers. We are also planning an "Ask the Pastor" Discussion Group, where the ministers will respond to the young adults' questions.

The Young Adults Group continues to participate in the church services, as well as help with any needs of our church community and beyond. If there are any requests that our group can help with, please do not hesitate to contact me.

In this regard, I would like to thank Seerat Sandhu, Aaron Law, and Elisabeth Jacob for their hard work, and valuable contributions to the Fall Fair. They have been involved in designing and building a marvellous Fall Fair 2020 website, creating and implementing the sophisticated programming needed for the Fair's online sales. Truly, the three of you are blessings to the A&P.

We continue our alliance with McGill's MORSL Multifaith Network and the Concordia Multifaith Group. Over the

summer, I attended several Zoom meetings with both organizations that addressed the impact of COVID-19 on students, and the concerns surrounding student isolation since most universities are only offering online classes. I also attended a workshop offered by MORSL on sexual abuse and resources available to students who have suffered either sexual or emotional abuse. Unfortunately, reports of abuse from students have increased substantially since the start of the pandemic.

I look forward to representing the A&P at Concordia's Discover Multi-Faith Fair this fall.

Upcoming Events:

- **Faith Series continues dates to be determined**
- **"Ask the Pastor" Discussion date to be determined**
- **Concordia University "Discover Multi-Faith Fair November 10-12 Online**

*Sharon Dworzak,
Director of Church School, Youth & Young Adults Programs*



Hewlin family discussion group

Ralph Loader discussion group

We've got this! With Jesus.

Church School finds new ways to thrive in a virtual format

Church School has looked very different over these past six-plus months of COVID-19. However, we have managed to fulfill much of our program, albeit in a very different format. Thanks to technology and the world of Zoom, we are able to stay connected to our church school families and teaching staff, as well as participate in the online Sunday services.

At the beginning of the pandemic, many of our children sent in beautiful rainbow drawings to share with the congregation as well as those passing by the church – “rainbow messages of hope.”

We are so grateful to the Music Department, more specifically Jonathan and Alexandra, as well as Stratsi, for guiding and directing our children in a number of recordings, for all to enjoy during the church services. Although we could not physically be together for the Mother's Day Service or the Church School Celebration and the Honouring Fathers Service, our young people and their parents participated in the scripture readings and even offered special poems. During the Church School Celebration, members of our Youth Group & Young Adults Program prepared a wonderful Vacation Bible School presen-

tation, encouraging children to attend our virtual VBS program in July.

Vacation Bible School has been a favorite program for many summers, and - thanks to my daughter Tara's technological expertise, wonderful music coaching by Alexandra, the support and encouragement of our parents, our counsellors' hard work, and very enthusiastic children - we managed to enjoy two fabulous weeks of Vacation Bible School once again!! Our theme this summer was “I've Got This! With Jesus.”

Curriculum information was emailed to the parents, and VBS kits complete with crafts and games were prepared and handed out in the Porte Cochère a week before VBS began. Special thanks to the parents who delivered kits to the homes of the families who could not make it to the church, and to Peter who so willingly helped make this possible. It was a new and very different program with changes that brought many blessings. We were able to welcome children beyond our city and suburbs. VBS ran in three different time zones, as children joined us from France, the United States and Mexico - something we could not have done during “normal” times. I might add that these children

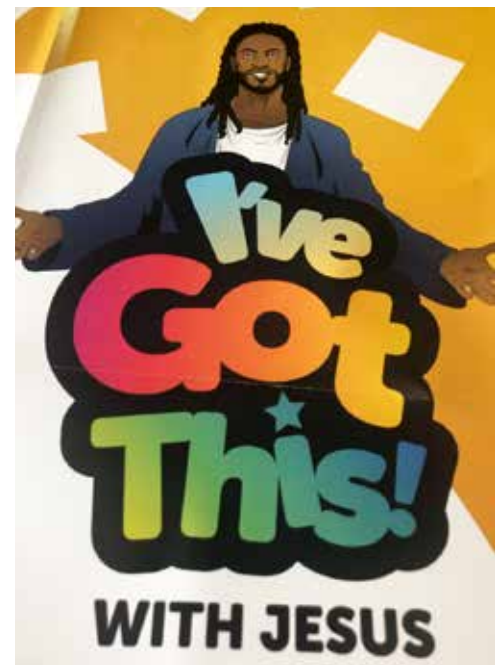
received their kits via Purolator and UPS!! VBS included Bible stories, crafts, “Baking with Islay,” “Pizza with Kayla,” and “Fishing with Kyle” sessions as well as games, music, and much laughter! Close to 40 children attended our first attempt at a virtual VBS. Praise be to God.

After VBS, the Church School community and programs continued to operate. However, we were certainly missing the personal contact, so we organized a number of Zoom meetings with the families as well as our teachers. The teaching staff enjoyed a wonderful, informative workshop led by Tori Smit, Regional Minister for Faith Formation of the PCC, which led us through our new curriculum for 2020-2021. We have chosen the Spark Lecternary Series, published by Sparkhouse – ELCA.

We began using the new curriculum at our first virtual Sunday school class on Welcome Back Sunday, September 13. Each Sunday morning at 10:15 a.m., we gather to catch up and see how everyone is doing. We ensure that our time together is interactive, as our teachers and students all take part in the lesson, scripture readings, prayers and lesson activity. The families are then encouraged to continue on to the



Butterfly smiles





Learning to cook at Vacation Bible School



Heartfelt joy



Chatting while cooking



Happy to participate



Rainbow wishes



Distributing VBS kits



Happy to participate



Kits for all the girls!

church's online service after Church School. We are extremely pleased with the Spark Lectionary Series and will continue to use this curriculum when it is deemed safe to return to in-person services, events and activities in the church building.

In the meantime, we continue to keep the Church School programs and activities running, as we navigate this challenging pandemic. Rather than cancelling our programs, we have chosen to adapt, using technology to help bring us together. It is important that our Church School team continues to focus on our mission to provide spiritual support and guidance to our young people as they navigate their faith journeys.

Upcoming activities to look forward to:

- "Virtual" Annual Pumpkin Ball October 30, 2020 at 6:30 p.m.
- Church School Families Lighting Candles during Advent Services November 29, December 6, 13, and 20 at 11:00 a.m.
- Children's Christmas Pageant December 6 at 4:00 p.m.
- Family Christmas Eve Service December 24 at 4:00 p.m.

Please visit to our website at stan-drewstpaul.com for more details on all these events as they approach.

May you all find comfort, peace and hope in the knowledge and belief that God is with us always - guiding us, protecting us, and strengthening us through these very strange and difficult times. May we use this time to enjoy and truly appreciate the beauty of God's gifts that surround us, and to give thanks for the people he has brought into our lives.

*Sharon Dworzak
Director of Church School, Youth & Young Adults Programs*



VBS friends around the world

Youth Group

Virtual celebrations, relays, and planning sessions keep spirits high

Although unable to meet in person, our Youth Group gathered on numerous occasions on Zoom. We celebrated birthday parties, graduations and sometimes just simply caught up with one another.

In June, they participated in the “Virtual Canadian Cancer Relay for Life” and thanks to the wonderful generosity of our congregation, managed to raise over \$2,000.

They were disappointed that they weren’t able to set up their camp in the Old Port of Montreal and walk throughout the night as they normally would. Being very dedicated to this cause and not wanting to let the Cancer Society down, they walked in their own neighbourhoods, texting and sending photos to each other, which helped them feel like they were all walking together!!

The group had a number of planning meetings in preparation for Vacation Bible School and took on the new virtual format of VBS with creativity, enthusiasm and energy. They truly helped make this event a fun, learning experience for the children. It is remarkable how well everything flowed, considering it was our first attempt at a virtual program.

We have every reason to be proud of these remarkable young people and I feel truly blessed to work alongside them in their various projects and events.

At the time of writing this article, the Youth Group was busy preparing a “Virtual Pumpkin Ball” – again contributing wonderful ideas with their usual enthusiasm and commitment.

Upcoming Events:

- **Virtual Pumpkin Ball** – October 30, 6:30 p.m.
- **Virtual Escape Game** – date to be determined
- **Virtual Movie Night** – date to be determined

Please visit our website at standrewstpaul.com for more details.

Sharon Dworzak

Director of Church School, Youth & Young Adults Programs



Relay for Life - family fun



Relay for Life – thumbs-up to walking for research



Relay for Life - meeting in small groups



Relay for Life - connecting online



Staying connected using Zoom